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FEDERAL PUBLIC SERVICE COMMISSION



(xiii) Al Ghazali wrote the:

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll Number

PHILOSOPHY, PAPER-I

THREE HOURS		(PART-II)) SU MIINU	30 MINUTES				MAXIMUM MARKS: 20		
					2 HOURS & 30 MINUTES			MAXIMUM MARKS: 80			
NOTE: (i) First attempt PART-I (MCQs) on separate Answer Sheet which shall be taken back after 30											
	(ii)	minutes Overwi		og of t	he ontions/ans	wers	will not	be given cred	it		
	(11)	Overwi	Tillig/cuttil	ig or t	ne options/ans	WCIS	WIII IIOU	be given ered	10.		
				<u>(PA</u>	RT-I MCQs)	(CON	1PULS	ORY)			
Q.1.	Selec	et the best	ontion/answ	er and	fill in the ann	ranrig	ate hov	on the Answer	Sheet	(1 x 20=20	U)
Q.1.	SCIC	et the best	option/answ	Cr and	i iii iii uic appi	oprie	ite box	on the Answer	Sheet.	(1 A 20-20	<i>y</i>
(i)	How	many kind	s of Traditio	onal L	ogic are there?						
	(a)	Two		(b)	Four		(c)	Three	(d)	None of thes	e
(ii)	How many Propositions are there in a syllogism?										
	(a)	Four		(b)	Three		(c)	Two	(d)	None of thes	e
(iii)	A Proposition is the part of an argument, what is the nature of proposition?										
	(a)	Stressing a	a point	(b)	Opinion		(c)	Information	(d)	None of thes	e
(iv)	Logic	is what ki	ind of Science	ce?							
	(a)	Natural		(b)	Social		(c)	Normative	(d)	None of thes	e
(v)	Aristo	otelian Log	gic is refuted	by In	nam Ibn Taimiy	a in c	ne of h	is works, what i	is the na	me of that book	ς?
	(a)	Al Isharat	(b)	Rad	-ul-Mantaqeen	(c)) Taha	ajat ul Falasafal	h (d)	None of thes	e
(vi)	There	e are senter	nces which a	re not	Propositions, o	only so	ome sen	tences are Prop	ositions	, which are not	?
	(a)	Questions	and derogat	ory/ ex	xclamatory sen	tences	3				
		Informativ	_	(c)	Explanatory		(d)	None of these	:		
(vii)		l-Farabi is called Al-Shaikh-ul-Thani or the Second Master because of his contribution to Logic. Who The Shaikh or The Master?						'nо			
	(a)	Plato		(b)	Aristotle		(c)	Inb-i-Sina	(d)	None of these	
(viii)	` '		k word mea	` /			()		` /		
` /	_	Culture		(b)	Grammar		(c)	To talk about	(d)	None of these	
(ix)	` ′		is based on	` ′			()		` /		
` /		Causation		(b)	Identity	(c)	Unifo	rmity of Nature	(d)	None of thes	e
(x)	` ′		nportant to?	(-)		(-)			(-)	- 1,5	
(11)	_	· ·	nd Reasonin	ισ	(b) Praising	г	(c)	Inquiring	(d)	None of thes	e
(xi)		_	bols are then	_		,	(0)	mquimg	(u)	rone of thes	C
(A1)		many sym Two	oois are thei	(b)		. cor	n/ç/1	legaL ectu	re/d	None of thes	e
(v;;)	(a)	im Thinks	ra atroca on t	ha Sai	entific Method	9 2	336 7	7801123	(u)	MOHE OF HIES	C
(xii)	(c)		is suess on t		Eomes 1 I '	, willC		Industing I	.i. (1\	None of the	
	(a)	Deductive	Logic	(b)	Formal Logic	;	(c)	Inductive Log	gic (d)	None of thes	e

Rad-ul-Mantaqeen (b) Madina-tul-Fazilata (c) Tahafat-ul-Falasafah (d)

None of these

For Live Classes, Recorded Lectures, Notes & Past Papers visit: www.megalecture.com PHILOSOPHY, PAPER-I (xiv) Syllogism is a form of _____ Logic. Inductive None of these (b) Symbolic Deductive (d) (a) (c) (xv) How many terms are there in Syllogistic Argument.? Two (b) Four Three (d) None of these (c) ____ Logic we argue from the whole to the part. (xvi) In __ Deductive None of these (b) Inductive (c) **Formal** (d) (xvii) Aristotelian Logic is based on the law of: **Ecluded Middle** Uniformity of nature Causatiion (d) None of these (b) (c) (xviii) ~ is a symbol of: Conjunction Negation Disjunction None of these (b) (d) (c) (xix) Logic studies thought: As it should be None of these (a) As it is As it appear (b) (c) (d) The conclusions of all arguments are: (xx)(b) Probable Relative None of these (a) Final (c) (d) PART-II **PART-II** is to be attempted on separate Answer Book. NOTE:(i) Attempt ONLY FOUR questions from PART-II. All questions carry EQUAL marks. (ii) (iii) Extra attempt of any question or any part of the attempted question will not be considered. Define Logic and briefly discuss its various kinds. (20)Q.3. What is the role of definition and division in Logic? Discuss with special reference to Aristotle. (20) What is a fallacy? Enumerate and define its various kinds in brief. (20)Q.4. How far has Imam-Inb-i-Taimiya succeeded in proving the non-compulsion of causation? Q.5. (20)**Q.6.** Discuss the nature and scope of probability in Logic. (20)

Discuss the importance of symbols in logic with reference to the five symbols.

Discuss Al-Farabi's contribution in Logic.

Q.7.

Q.8.

youtube.com/c/MegaLecture/ +92 336 7801123 (20)

(20)

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COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll Number

PHILOSOPHY, PAPER-II

TIME ALLOWED:			(PART-I MCQs) 30 MINUTES					MAXIMUM MARKS: 20		
THREE HOURS		(PART-II)			2 HOURS & 30 MINUTES			MAXIMUM MARKS: 80		
NOTE: (i) First attempt PART-I (MCQs) on separate Answer Sheet which shall be taken back after 30										
minutes. (ii) Overwriting/cutting of the options/answers will not be given credit.										
() () () () () () () () () ()										
(PART-I MCQs) (COMPULSORY)										
Q.1.	Sele	ect the best	option/answe	r and	fill in the appropri	ate box	on the Answer	Sheet.	(1 x 20=20)	
(i)	"Cre	ative Evolu	ution" is writte	en by	:					
` '	(a)	Kant			Bergson	(c)	Hegel	(d)	None of these	
(ii)	"Cri	tique of Pu	re Reason" is	the w	vork of:					
	(a)	Bergson		(b)	Hume	(c)	Kant	(d)	None of these	
(iii)		_ is the fou	under of Mode	ern Pl	hilosophy.					
	(a)	Descartes		(b)	Spinoza	(c)	Leibniez	(d)	None of these	
(iv)	"The	e Republic"	is authored b	y:						
	(a)	Aristotle		(b)	Plato	(c)	Socrates	(d)	None of these	
(v)	Al R	Al Rad-ul-Mantaquen is written by:								
	(a)	Al-ghazal	i	(b)	Ibn-i-Taimiya	(c)	Ibn Rushd	(d)	None of these	
(vi)	Karl	Karl Marx is famous for his work:								
	(a)	Das Capit	al (b) C	Creati	ve Evolution (c)	Critiq	ue of Pure Reason	n (d)	None of these	
(vii)	Al-N	Nijat and Al	-Isharat are th	ie wo	rks of:					
	(a)	Ibn-i-Sina	L	(b)	Al-Ghazali	(c)	Al-Farabi	(d)	None of these	
(viii)	Ibn Rushd wrote a book as an answer to al-Ghazali's Tahafat, name it.									
	(a)	Hujjatulla	h al Baligha	(b)	Tahafat-ul-Tahafat	(c)	The Muqadda	ıma (d)	None of these	
(ix)	Wah	dat-ul-Waj	ud is the docti	rine c	of:					
	(a)	Ibn-ul-Far	reed	(b)	Ibn-ul-Arabi	(c)	Maulana Rum	ni (d)	None of these	
(x)	Who	is famous	for his 'Illum	inativ	e' or 'Isharqi Sufisn	n'?				
	(a)	Ibn-ul-Ara	abi			(b)	Ibn-ul-Fareed			
	(c)	Shahabud	din Suharawa	rdy N	A aqtool	(d)	None of these	;		
(xi)	Who	is the foun	nder of Philoso	ophy	of History?					
	(a)	Ibn-i-Sina	l	(b)	Al-Kindi youtube.com	n / (c)/1	Ibn-i-Khaldur	ire (d)	None of these	
(xii)										
	(a)				ed Ahmed Shaheed	(c)	Shahwaliullah	n (d)	None of these	

(xiii) The word "Mutazilites" is derived from the Arabic word.

(b) Itizal

(c) Istidlal

(a) Ihtisal

Page 1 of 2

None of these

(d)

For Live Classes, Recorded Lectures, Notes & Past Papers visit: www.megalecture.com PHILOSOPHY, PAPER-II (xiv) Abu Musa was the founder of the Kalamist thought of the: Mutazilites **Oadarites** Asharites None of these (a) (c) (d) Amr Ibn Ubaid and Wasil Ibn Ata were the pupils of: Al-Ghazali Imam Hasan Basri (c) Imam Ibn-i-Taimiya None of these (xvi) Kant is famous for his critiques. Which one is the most important? Critique of Pure Reason Critique of Pure Practical Reason (b) (c) Critique of Practical Reason None of these (xvii) Empiricism is a Philosophical school of thought originated in: None of these America (b) **Britain** Germany (d) (xviii) The founder of Modern Philosophy was: Spinaza (b) Descartes None of these Hume (d) (c) (xix) Who said, "Knowledge is virtue"? (a) Plato (b) **Democitus** Socrates None of these (c) (d) Ibn ul Arabi is famous for his Sufism based on the idea of: (xx)Wahdat-ul-Wajood (b) Wahdat-ul-Shahood (c) Amr bil Maroof (d) None of these **PART-II** NOTE:(i) **PART-II** is to be attempted on separate Answer Book. Attempt ONLY FOUR questions from PART-II. All questions carry EOUAL marks. (ii) (iii) Extra attempt of any question or any part of the attempted question will not be considered. Critically examine the Rationalist Idealism of Hegel. (20)Discuss Ibn-i-Sina's theory of Being and his views of Psychology (20)0.3. Discuss the four postulates of Ethics formulated by Immanual Kant. Q.4. (20)Discuss the three main points of Al-Ghazali's criticism of the Rationalist in the Tahafatul Falasafah. (20)Compare the views of the Mutazilites and Asharites about the following: **Q.6.** Existence of God, and the relations of His Essence and Attributes. **(7)** (a) Origin of the Quran **(7) (b)** Freedom of the Will. (c) **(6)** Q.7. Discuss Iqbal's Theory of knowledge as expounded in the Reconstruction of Religious Thought in (20)Write short notes on **ANY FOUR** of the following: $(5 \times 4 = 20)$ 0.8.

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Pragmatism

Irtifaqat

(ii)

Elan Vitale

Sufism

(i)

(iv)