

#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS – 17 UNDER THE FEDERAL GOVERNMENT, 2000.

#### **ISLAMIAT**

#### TIME ALLOWED: THREE HOURS MAXIMUM MARKS:100

NOTE: Attempt SIX questions in all, including Question No.1 which is Compulsory and carries 10 marks. Rest of the questions carry 18 marks each. Answer in English or Urdu.

1. Translate and explain the following:-

2. Describe the importance and philosophy of prayer also explains its individual and collective benefits.

- 3. What is meant by "Justice"? Explain its importance in Islam.
- 4. Describe the economical responsibilities of State in Islam.
- 5. What does Caliphate mean? Enumerate its salient features.
- 6. Describe the dignity and superiority of Islam with proof as compared to other religions.
- 7. Write down a comprehensive Essay on the Women's rights in Islam.

8. Explain the importance & methodology of preaching, enhancing the characteristics of the preacher.

9. Explain the basic problems of human life and their solution

www.css2012.co.nr youtube.com/c/MegaLecture/ +92 336 7801123



#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS – 17 UNDER THE FEDERAL GOVERNMENT, 2001.

#### **ISLAMIAT**

#### TIME ALLOWED: THREE HOURS MAXIMUM MARKS:100

NOTE: Attempt SIX questions in all, including Question No.1 which is Compulsory and carries 10 marks. Rest of the questions carry 18 marks each. Answer in English or Urdu.

1. Translate and explain the following Surah: (Surah Al-Khausar).

2. How does Islam regard humanity? What is the concept of "Khalafat" in Islam?

3. Define Tauheed (Unity of Allah) in a scholarly manner describing its significance and effects on human life.

4. "Islam enjoys as exalted place in the religions of the world". Elaborate

5. What is the significance of "JIHAD" in the light of Quran and Sunnah? What are its kinds, principles, and conditions?

6. Explain in detail the basic sources of "Islamic Law" with special reference to "Ijtihad".

7. Write down a comprehensive essay on the judico-political system of Islam.

8. Describe the role and objectives of Muslim Ummah. How can it contribute to solve the problems of the present world?

9. What is the role of man and woman in Islamic society? What are their responsibilities towards character building of new generation?





Agha Zuhaib Khan

Note: Attempt SIX questions in all including Question No. 1 which is COMPULSORY and carries 10 marks. Rest of the Questionis carry 18 marks each. Answer in English or Urdu.

 Define Religion, also describing its necessity, importance and kinds by distinguishing between Revealed and Non-Revealed Religions.

 Describe the Basic beliefs of Islam and also explain that how Islam Reforms the life of Individual and Society through them.

 White describing in detail the four basic sources of Islamic law, also explain that MASALIH-E-MURSALA, ISTIHSAN and URF, are the basic sources of Islamic Law.

5. Write a detail note on the problems which Islam is facing in the contemporary world.

 While defining "Zakat", examine its Socio-Economic significance in Islamic Society.

 Comparatively analyse the rights of "women" in the light of Islam and other religions.

 Describing the relationship of morality and faith in the concept of Islamic Ethics, also explain the Islamic principles and methods of character-building.

9. Define and explain the judio-political system of Islam.

#### www.cssforum.com.pk youtube.com/c/MegaLecture/ +92 336 7801123

www.megalecture.com



5.

Agha Zuhaib Khan

#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN B.P.S.-17 UNDER THE FEDERAL GOVERNMENT, 2003

# ISLAMIAT

TIME ALLOWED: THREE HOURS

MAXIMUM MARKS: 100

NOTE: Attempt SIX questions in all including Question No. 1 which is COMPULSORY and carries 10 marks. Rest of the Questions carry 18 marks each. Answer in English or Urdu.

1.-Translate the following Surah:

مندرجة إلسورت كاترجمه كيجية. بيسم الله الشخطن الرّحِيمِهِ قُلْ أَجُوْدُ بِوَتِ الْفَلَقِ ٥ مِنْ شَرِّ مَا يَحَلَقَ ٥ وَمِنْ شَرٌ عَامِقٍ إِذَا وَقَبَ ٥ وَمِنْ شَرِّ النَّفُطْتِ -1 فِي الْعُقَدِه وَمِنْ شَرَّ حَاسِدٍ إِذَا حَسَدَه

When and how the revelation (Wahee) was started? Write in detail: Which 2. were the first & the last Aval, Explain also the reality of WAHEE.

3. Define the relgioin of Islam. Explain also the idea and place of humanity in r Islam

Expairn with arguments the Self-Reformation (Islah-i-Nafs) and construction 4. of moral according to the need and importance of the faith of the Day of Judgement, (AKHIRAT),

Write down a comprehensive essay on the basic sources of law in Islam.

What is the meanings of the freedom of woman in Islam? What are the 6. responsibilities of man and woman in the building of character of new ceneration? Explain in detail.

Write down a detailed essay on the importance, necessity and different kinds 7. of 'JEHAD' in Islam.

8. Explain with arguments the system of Law and Justice of Islam.

Write down in detail the problems of "UMMAH" in the contemporary world. 9. اميت مسلمه كوموجوده ددر مين جن مسائل كاسامنا بسان يرتغصيلي تبعره تيجيج --9



#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS – 17 UNDER THE FEDERAL GOVERNMENT, 2004.

#### **ISLAMIAT**

#### TIME ALLOWED: THREE HOURS MAXIMUM MARKS:100

NOTE: Attempt SIX questions in all, including Question No.1 which is Compulsory and carries 10 marks. Rest of the questions carry 18 marks each. Answer in English or Urdu.

1.TRANSLATE THE FOLLOWING SURRAH SURAHE LAHAB (TABBAT YADA ABI LAHABIN WATAB)

2. EXPLAIN THE BELIEF OF TAUHEED IN SCHOLLARYLY MANNER DESCRIBING ITS EFFECTS ON HUMAN LIFE.

3. WHAT IS THE ROLE AND OBJECTIVE OF MUSLIM UMMAH?HOW CAN IT CONTRIBUTE TO SOLVE ITS OWN AND WORLD'S PROBLEMS.

4. DESCRIBE IN DETAIL THE FOUR BASIC SOURCES OF ISLAMIC LAW. EXPLAIN IJMA AND IJTIHAD SPECFICALLY

5. ISLAM ENJOYS AN EXALTED PLACE IN THE RELIGIONS OF THE WORLD REGARDING HUMAN DIGNITY MORAL VALUES AND ALLAH'S VICEGRENCY. DISCUSS WITH ARGUMENTS.

6.ALL PILLARS OF ISLAM HAVE PHILOSPHY AND PURPOSE BEHIND THEM.PIN POINT FACT WITH SPECIAL REFERANCE TO HAJJ WITH ITS INDIVIDUAL AND COLLECTIVE BENEFITS.

7. ISLAM HAS PINPOINTED THE RIGHTS OF WOMEN AND SHE HAS BEEN PROPERLY REGARDED IN ALL HER CAPACTIES IN THE FAMILY. ELABORATE COMPARING THE FACTS WITH OTHER RELIGIONS.

8.ISLAM HAS DISTINGUISHED STATUS IN JUDIO-POLITICAL SYSTEM.EXPLAIN COMPREHENSIVELY

9. THERE IS A CLEAR RELATIONSHIP IN BETWEEN THE MORALITY AND FAITH IN CONCEPTS OF ISLAMIC ETHICS HELPING IN CHARECTOR BUILDING OF A NATION AND GENERATION.EXPLAIN

www.css2012.co.nr



#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS – 17 UNDER THE FEDERAL GOVERNMENT, 2005.

#### **ISLAMIAT**

#### TIME ALLOWED: THREE HOURS MAXIMUM MARKS:100

NOTE: Attempt SIX questions in all, including Question No.1 which is Compulsory and carries 10 marks. Rest of the questions carry 18 marks each. Answer in English or Urdu.

1 - (A): Translate the following verses derived from the last ten surahs of the Holy Quran (1 mark each)

- a) 2nd verse of Surah Al-feel
  b) 2nd verse of Surah Al-Quresh
  c) 2nd verse Surah Al Maoon
  d) 2nd verse of Surah Al-Kosar
  e) 3rd verse of Surah Al-Kafaroon
  f) last verse of Surah Al-Kafaroon
  g) last verse of Surah Al-Lahab
  h) last verse of Surah Al-Ikhlas
  i) 2nd verse of Surah Al-Falaq
- j) 3rd or 4th verse of Surah Al-Naas

(B) Write only the correct answer in the answer book, do not reproduce the question (1 mark each)

1). Which surah starts without Bismillah

a) Al-Baqara b) Al-Nisa c) Al-Toba d) Al-Ikhlas

- 2). A male is coffined/wrapped in \_\_\_\_ dressed sheets
- a) 1 b) 2 c) 3 d) 4
- 3). Amount of zakat cannot be used in \_\_\_\_\_
- a) madrassah b) mosque c) hospital
- 4). What is sahlihain

www.css2012.co.nr



- a) mishkat b) bukhari c) bukhari and muslim d) ibne majah
- 5). Jehad become mandatory in \_\_\_\_hijra
- a) 1 AH b) 2 AH c) 3 AH d) 4 AH
- 6). Which one is called masha'ar-ul-haram
- a) mina valley b) muzdalifa valley c) Arafat
- 7). Who was the first martyre in Islam
- a) hazrat hamza (RA) b) hazrat yasir (RA) c) hazarat sumaya (RA
- 8). Who first embraced islam among women
- a) hazrat Fatima (RA) b) hazrat zainab (RA) c) hazrat khadija (RA) d) hazrat ayesha (RA)
- 9). What is istelam

a) salam to Kaaba b) Salam to Hajre Aswad c) kissing hajre aswad d) praying at muqam –eibrahim

10). Who collected Quranic verses in one place

a) hazrat umar (RA) b) hazrat Abdullah ibne abbas (RA) c) hazrat Abdullah ibne masud (RA) d) hazrat usman (RA)

Q 2: what is Islamic concept of creation of the universe ? are the modern theories about creation of the universe commensurate with the islamic point of view ? discuss with reference

Q 3: a) is Ijtehad is no more practical ? explain

b) what are required conditions for a mujtahid

c)does a learned muslim have the right of Ijtehad? Discuss its consequences

Q 4: To what extent is the modern political system i.e. democracy in consonance or against Islamic principles ? discuss with reference

Q 5: suicide attacks have become norm of the day, particularly in Iraq, Chechneya and Palestine. The common rationale for such activities reportedly is the persecution of the muslims by western imperialism and American dominated hegemonic 'world order ' under the prevailing circumstances is the phenomenon of suicide attacks justified ? give reasons

www.css2012.co.nr
youtube.com/c/MegaLecture/

+92 336 7801123

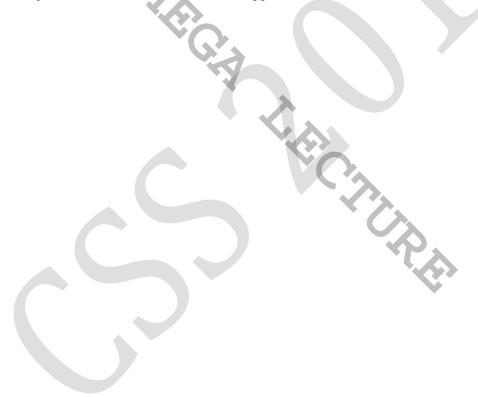


Q 6: state guiding principles of economic system is Islam ? how can it be implemented in modern times ?

Q 7: there is a visible decadence in our society due to invasion /influence of liberal western culture. To what extent is it harming our country's youth and what can be done to arrest this moral decline

Q.8: in today's, world, Muslim every where are being castigated and condemned by the west as extremists and terrorists having an evil ideology. Muslims are about 1/5th of the world population but they don't have a collective voice. Do you think the concept of muslim umma is viable in today's world. discuss

Q 9: as per Quranic injunctions and sayings of the Holy Prophet (SAW), hijab is mandatory for muslim women. The larger percentage of the women in our country are totally oblivious to these Quranic injunctions. Discuss reasons and suggest remedial measures.



www.css2012.co.nr



#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS – 17 UNDER THE FEDERAL GOVERNMENT, 2006.

#### **ISLAMIAT**

#### TIME ALLOWED: THREE HOURS MAXIMUM MARKS:100

NOTE: Attempt SIX questions in all, including Question No.1 which is Compulsory and carries 10 marks. Rest of the questions carry 18 marks each. Answer in English or Urdu.

Q1-write Only The Correct Answer In The Asnwer Book.do Not Reproduce The Question,( 1 Mark Each)

#### 1, How Much Surah The Quran Contains,

A,124 B,109 C,114, D,220

#### 2,the Nisab Of Zakat In Gold Is;

A,18 Tolas B,24,tolas C,7 <sup>1</sup>/<sub>2</sub> Tolas D,35 Tolas

#### 3,a Verse Of The Holy Quran Indicates The Name Of;

A,hazrat Usman B,hazrat Muaaz C,hazrat Saad D,hazrat Zaid

#### 4, A Muslim Female Is Coffined In;

A, eight Sheets B, five Sheets C, one Sheet D, ten Sheets

#### 5,the Original Name Of Imam Bukhari Is.

A, saeed B.hatem B, ali B.zaid C, ismail D, muhammad B.

6,makka Was Conquered In.

#### A,5 A.h B,10 A.h C,2 A.h D,8 A.h

#### 7,qurbani (holy Slaugtering)is Made During Hajj At''

www.css2012.co.nr

youtube.com/c/MegaLecture/ +92 336 7801123

P



A,arafat B,mina C,muzdalifa D,safa

#### 8, jami-quran Is Taken For;

A,hazrat Ali B,hazrat Saad C,hazrat Usman D,hazrat Masood

#### 9, Pious-caliphate Lasted For About;

A, eighteen Years B, twenty Years C, thirty Years D, five Years

#### 10, gathering On Arafat During Hajj Is Made On:

A,9th Zil Hajjah B,3rd Ramazan C,2nd Safar D,18 Shawal

Q2, write A Note Detail Regarding The Quranic Concept Of Creation And Folding Up Of The Universe.discuss With References

Q3,produce A Juristic-definition Of Both Ijtihad And Ijma Elaborating Possible Role Of Both The Above In Imslamization Of A State In Modern Time

Q4, 'islam-in The Mid Of Contemporary Manangements And Political Systems-possesses Its Own Political Management And Political System".discuss

Q5.,muslim Are Being Persecuted Any Where In Chechenya,palestine,kashmir And Iraq Etc.in This Scenario-are The Suicide Attacks By Muslims Are Justified?unveil The Sharai Position Of The Issue Supported By Relevant Referees.

Q6,describe"pan-islamism",give Introduction To The Organization Founded For Muslim World Unity And Their Role In Bringing The Muslim Countries Close To Each Other In Different Sphere Of Life

Q7,how The Protection And Application Of Islamic Culture Is Possible In The Mid Of The Infuences Of Present Western Culture.describe The Features Of Islamic Culture Prior To Have A Comparative Study Of The Issue.

Q8, describe The Right Of Education For A Female In Islam

Q9,"one Man's Terrorist Is Another Man's Freedom Figther",in Light Of The Preceding Quoted Probe In To Causes Of Terrorism And Separate Both Jihad And Terrorism From Each Other After Giving Solid Arguments.

www.css2012.co.nr youtube.com/c/MegaLecture/ +92 336 7801123



#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS – 17 UNDER THE FEDERAL GOVERNMENT, 2007.

#### **ISLAMIAT**

#### TIME ALLOWED: THREE HOURS MAXIMUM MARKS:100

NOTE: Attempt SIX questions in all, including Question No.1 which is Compulsory and carries 20 marks. Rest of the questions carry 16 marks each. Answer in English or Urdu.

Q.1.(A) Translate the following Verses of the Holy Quran: (1 Mark each)

Q.1 (B) Write only the correct answer in the Answer Book. Do not reproduce the question. (1 Mark each)

- 1. How many stages the Quran contains?
- (a) 8
- (b) 7
- (c) 9
- (d) 12
- 2. Who was the first writer of "wahi" in Quraish?
- (a) Harat Abdul Rahman bin Auf (RA)
- (b) Hazrat Zaid bin Sabit (RA)
- (c) Hazrat Abdulla bin Zubair (RA)
- (d) Hazrat Ibn Masuod (RA)
- 3. Kitab-ul-Assar is compiled by:
- (a) Imam Abu Hanifah (RA)
- (b) Imam Shafi (RA)
- (c) Imam Malik (RA)
- (d) Imam Humbal (RA)

4. Imam Shafi took the office of "Religious Judgment" in the age of:

- (a) 13 years
- (b) 14 years
- (c) 20 years
- (d) 15 years

www.css2012.co.nr

youtube.com/c/MegaLecture/ +92 336 7801123



Agha Zuhaib Khan

- 5. What was the name of faster sister of the Holy Prophet (PBUH)?
- (a) Hazrat Salmah (RA)
- (b) Hazrat Raqiyyah (RA)
- (c) Hazrat Mariah (RA)
- (d) Hazrat Shima (RA)
- 6. Namaz-e-Istisqa" is prayer for:
- (a) Blessing of God
- (b) Pardon
- (c) Rain
- (d) Sleep

7. Who is called "saqi zam zam"?

- (a) Hazrat Abbas (RA)
- (b) Hazrat Hamzah (RA)
- (c) Hazrat Muaz bin Jabal (RA)
- (d) Hazrat Muawiyah (RA)

8. The "Kissing of the Hajr-e-Aswad" is called:

- (a) Saee
- (b) Mabroor
- (c) Istelam
- (d) Shaut

9. What is the number of Ramzan in the Islamic Calender?

- (a) 8th
- (b) 9th
- (c) 10th
- (d) 11th

10. Give the name, who compiled first work of Hadith "Sahifa-e-Sadiqa."

- (a) Hazrat Abu Bakar (RA)
- (b) Imam Muslim (RA)
- (c) Hazrat Abdullah bin Amr (RA)
- (d) Hazrat Abu Hurairah (RA)

Q.2.. Despite the scientific and technological advancement the present society is facing moral decline and mental anarchy. In these circumstances elucidate the importance and effictiveness of Religion.

Q.3. Identify the importance of the concept of "Towheed" and explain the practical results of this principle on the private as well as public aspects of the human life.

www.css2012.co.nr



Q.4. Define the doctrine of "ROZA" and explain how to achieve the goals of mutual co-operation and collective justice besides the purification of individual soul through the application of this doctrine.

Q.5 The Holy Quran is the fountain-head at all kinds of knowledge" Discuss tully.

Q.6. The application of Islamic Shariah is equal to man and woman, however, some injunctions are only related to woman explain.

Q.7 What are the causes and Losses of "sectarian differences" in Pakistan and how this problem r :n be solved in light of Islamic teachings?

Q 8. Take into account the steps and pots of the western nations against the Islamic world in the present era and give solid suggestions for their eradication in tile light of Quran and Sunnah.

Q.9 What do u know about the concept of "enlightened moderation" Give your arguments in for and against this notion. '

www.css2012.co.nr

youtube.com/c/MegaLecture/ +92 336 7801123



#### FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS – 17 UNDER THE FEDERAL GOVERNMENT, 2008.

#### **ISLAMIAT**

#### TIME ALLOWED: THREE HOURS MAXIMUM MARKS:100

#### TIME ALLOWED: (PART-I)......30 MINUTES......MAXIMUM MARKS:20 (PART-II)......2 Hours & 30 Minutes......MAXIMUM MARKS:80

#### NOTE:

(i) First attempt Part-I (MCQ) on separate Answer Sheet which shall be taken back after 30 Minutes.

(ii) Overwriting/cutting of the options/answers will not be given credit.

#### <u>PART-I (MCQ)</u> (COMPULSORY)

#### Q.1. Select the best option/answer and fill in the appropriate box on the Answer Sheet. (20)

i. Who advised Abu Bakr (R.A) to compile the Quran:

- a. Hazrat Umar (R.A)
- b. Hazrat Uthman (R.A)
- c. Hazrat Ali (R.A)
- d. Hazrat Zaid (R.A)

ii. The Nisab of Zakat in Silver is:

- a. 40 Tolas
- b. 50 Tolas
- c. 50 <sup>1</sup>/<sub>2</sub> Tolas
- d. 52 1/2 Tolas

iii. The Prophet made Hazrat Muaaz bin Jabal the Governor of:

- a. Kufa
- b. Makkah
- c. Medina
- d. Yaman

www.css2012.co.nr

youtube.com/c/MegaLecture/ +92 336 7801123



Agha Zuhaib Khan

iv. Who are the "Sahibain"?

- a. Abu Hanifah and Abu Yusuf
- b. Abu Hanifah and Imam Shaibani
- c. Abu Yusuf and Imam Shaibani
- d. Abu Hanifah and Imam Shafi

v. Hajj is not completed unless you go to:

- a. Makkah
- b. Medina
- c. Mina
- d. Arafat

vi. "Kitab-al-Umm" is written by

- a. Abu Hanifa
- b. Imam Malik
- c. Imam Shafi
- d. Ahmad bin Hambal

vii. The foundation of Bait Ul-Hikmah was laid down during:

- a. Abbasid Period
- b. Ummayad Dynasty
- c. Fatmid
- d. Sub-Continent

viii. What is the number of month "Rajab" in Islamic Calendar?

- a. First
- b. 7th
- c. 5th
- d. Eleventh

ix. First Mujadid was Hazrat Umar bin Abdul Aziz. Who was the second one?

- a. Ibn-e-Taimya
- b. Imam Ghizali
- c. Ahmad Sirhindi
- d. Shah Waliullah

x. Sahifa Hammam bin Munabih was found by:

www.css2012.co.nr



Agha Zuhaib Khan

- a. Mufti M. Abduhu
- b. Rasheed Ahmad Raza
- c. Dr. Hamidullah
- d. Dr. Zakir Naik

xi. In which Surat of Quran there is mention of Zulqarnain?

- a. A'ssuff
- b. Alkahaf
- c. Al Mujadala

xii. Muslims are the best of all due to:

- a. Justice
- b. Moderation
- c. Truthfulness

xiii. Sahib Us-Ser is the nickname of:

- a. Hazrat Khuzaifa (R.A)
- b. Hazrat Uqba (R.A)
- c. Hazrat Saad (R.A)

xiv. Masjide Khief is located in:

- a. Muzdilifa
- b. Arafaat
- c. Minna

xv. Ghaseel ul Malaika is the title of:

- a. Hazrat Abu Talha (R.A)
- b. Hazrat Abu Dahana (R.A)
- c. Hazrat Hanzala (R.A)
- d. Hazrat Saad (R.A)

xvi. Who was appointed as usher for Hijrat-e-Madinah?

- a. Hazrat Saad bin Ubada (R.A)
- b. Hazrat Utab bin Usaid (R.A)
- c. Hazrat Abdullah bin Ariqat (R.A)

xvii. Who was a historian jurist, philosopher, as well as a politician?

www.css2012.co.nr

youtube.com/c/MegaLecture/ +92 336 7801123



Agha Zuhaib Khan

- a. Shams uddin Ibni Khalkan
- b. Abdur Rehman Ibni Khaldoon
- c. Abu Bakar Muhammad Ibni Yahya

xviii. When law of inheritence was revealed?

- a. Three Hijre
- b. Four Hijree
- c. Five Hijree

xix. Who was the last Commander in Chief for Ghazwa-e-Mautah?

- a. Hazrat Khalid bin Waleed (R.A)
- b. Abdur Rehman bin Auf (R.A)
- c. Abdullah bin Rawaha (R.A)

xx. Imam Dar ul Hijrat is the title of

- a. Imam Ahmad bin Hunbal
- b. Imam Malik
- c. Imam Shafee

#### PART-II

#### NOTE:

(i) Part-II is to be attempted on the separate Answer Book.

(ii) Attempt ONLY SIX questions from PART-II including Question No.2 which is Compulsory.

Q.No.2 carries 10 Marks all other questions carry 14 Marks each.

(iii) Extra attempt of any question or any part of the attempted question will not be considered.

**Q.2.** Translate the following verses derived from the last ten Surahs of the Holy Quran. (10) Ten verses have been given to translate.

**Q.3.** Describe the importance of the concept of the "Day of Judgment" and explain the practical results of this notion of the Private and Public life of the people. (14)

**Q.4.** Ijtihad can play an important role in the establishment of Muslim Ummah and the making of Humanity. Discuss. (14)

www.css2012.co.nr



**Q.5.** Islam pays a lot of stress on the circulation of money. Describe in the light of Zakat system. (14)

**Q.6.** What do you know about the concept of enlightened moderation? Describe it in its historical perspective. (14)

**Q.7.** What is "Motahida Qaumiyat"? What role Jamaluddin Afghani and Allama Muhammad Iqbal played in order to achieve this goal? (14)

**Q.8.** What moral values are given by the Deen-i-Islam? Can these values be changed keeping in view the western ethical system? (14)

**Q.9.** European and Human Rights Activists claim that Islam does not give proper rights to women. What do you say about this statement? (14)

**Q.10.** The world is heading towards the concept of "Clash of Civilizations". Give your arguments for and against this notion. (14)

www.css2012.co.nr

youtube.com/c/MegaLecture/ +92 336 7801123





COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS-17 UNDER THE FEDERAL GOVERNMENT, 2010

| Agl    | ha    | Zu  | hai | b | Κł | nan |
|--------|-------|-----|-----|---|----|-----|
| NULL . | 40.00 | HDL | 15  |   |    |     |

| <br>1 | - |  |
|-------|---|--|

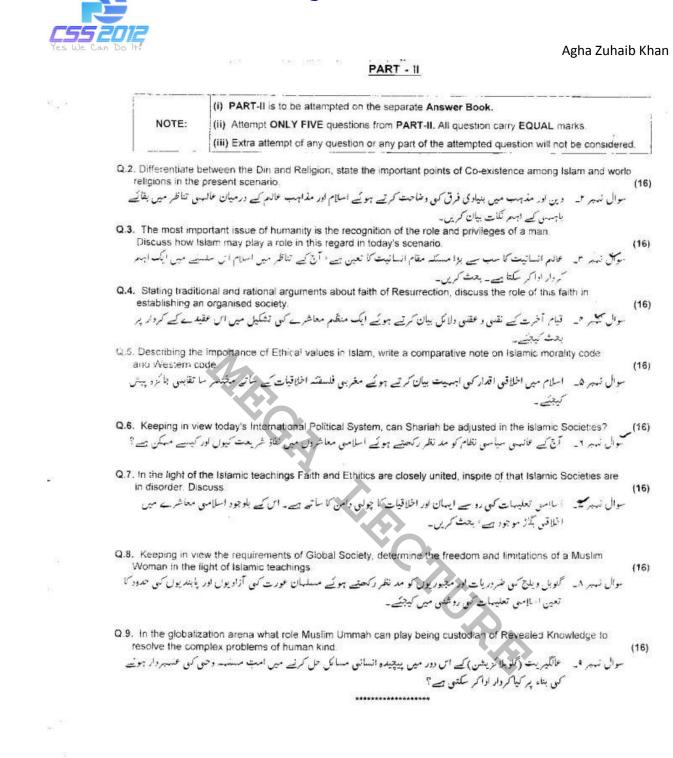
#### ISLAMIAT

(PART-I) 30 MINUTES MAXIMUM MARKS: 20 TIME ALLOWED: (PART-II) 2 HOURS & 30 MINUTES MAXIMUM MARKS: 80 (i) First attempt PART-I (MCQ) on separate Answer Sheet which shall be taken back after 30 minutes. NOTE: (ii) Overwriting/cutting of the options/answers will not be given credit. Q.1. Select the best option/Answer and fill in the opropriat box on the Answer Sheet. (20)Batha Valley is situated in: (i) (a) Makkah (b) Madina (c) Egypt (d) Jordan (e) None of these وادى بطلط واقع س (i)(a) مكد المكرَّمد مين (b) مديند منورو مين (c) مصر مين (d) اردن مين (e) ان میں سے کو تسی نہیں (ii) The longest Surah of the Qur'an is: (a) Surah al-Baqarah (b) Surah Aali Imran (c) Surah Al-Taubah (d) Surah Yunus (e) None of these قر آن مجید کی سب سے لمیں سورت ہے۔ (ii) (a) سوره بقره (b) سورهٔ آل عسران (c) سورهٔ توبه (d) سورہ یونس (e) ان میں سے کو تھ نہیں (iii) Al-Maeen is a Surah in which there are: (a) 100 or more Ayahs (b) simple orders (c) hard orders (d) less than 100 Ayahs (e) None of these الدين وہ سورت ہو تبي ہے جس ميں: (iiii) (a) سو باس سے زیادہ آیات ہول (b) جن میں نہ (احکامات ہول (c) جس میں سفت احکامات ہول (d) جن میں سو سے کہم آیات ہول (e) ان میں سے کوئی نہیں (iv) "Arbaeen" is that book of Hadith in which there are: (a) 40 Ahadith (b) 50 Ahadith (c) 30 Ahadith (d) 20 Ahadith (e) None of these "ار بعین" وو نتاب حدیث ہو تھ ہے جس میں احادیث درج ہول: (iv) ر (b) (e) ان میں سے کو کی نہیں (c) ئىس (a) چالیس (d) بيس (v) Fatwa Qazi Khan is an authentic Fatwa of: (a) Figh Hanbali (b) Figh Maliki (c) Figh Shafi (d) Figh Hanafi (e) None of these فتادی قاضی خان مستند فتادی ہے: (V) (c) فقه شافعی (a) فقد تنبسی کا (b) فقد مالکی (d) فقد حنفی (e) ان میں سے کو کی نہیں (vi) FIDK Garden was bestowed to the Holy Prophet as: (a) Fav (b) Booty (d) None of these (c) Gift (d) Loan باغ قدك نبي تعليم كو ملا تحا: (VI) (b) مال غنیمت (c) بطور تعفہ (d) بطور قرض (e) ان میں سے کو کسی نہیں (a) بطور مال فیے (vii) QUBA mosque has been mentioned in: (a) Surah Al-taubah (b) Surah Antal (c) Surah Dhuha (d) Surah Al-Muzammii (e) None of these مسجد قباكا ذكر قرآن كى كس سورت مي آيا سے؟ (VII) (b) سورة انظال (c) سورة ضعني (d) سورہ مزمل (e) ان میں سے کو تھ نہیں (a) سوره توبه (viii) The title given to the pioneers of Islam was: (a) Mushahidoon al awwalun (b) Muslimoon al Awwalun (c) Assabiqoon al Awwalun (d) Al-awwalun al awwalun (e) None of these مکہ المكر مد ميں سب سے يسلے اسلام قبول كرنے والول كو خطاب ملا۔ (viii) (a) مشاہدون الادون (b) مستبون الادلون (c) السابقون الادلون (b) الادلون (b) الادلون (e) ان میں سے کوئی نہیں (ix) The meaning of YA SABAHAHO is: (a) Good morning (b) Good morning declaration (c) Oh, morning danger (d) Wishing good morning (e) None of these Page 1 of 3



| Kha | a Zuhaib | Agha   |
|-----|----------|--|
|     | (ix)     | یا سیا جاد کا معلقی ہیںے:  |
| 3   | ()       | (a) صبح کا ساام (b) صبح کا اعلان (c) جائیہ صبح کا خطرہ (d) صبح بغیر (e) انا میں سے کوئی نہیں   |
|     |          | (x) The master of BILAL (MABPH) during embracing Islam was   |
|     |          | <ul> <li>(a) Abu Jahal</li> <li>(b) Ummayia bin Harb</li> <li>(c) Ummayia bin Khalaf</li> <li>(d) Oqabah bin Abi al Mueet</li> <li>(e) None of these</li> </ul>                                |
|     | (14)     | اسلام لاتے وقت حضرت بلال کما آقا تھا:  |
|     | (X)      | المنارع وقت مشرف یون ( 1000 میں ۔  |
|     |          | (A) Sprung of the moon was occured in:   |
|     |          | (a) Arafat (b) Mina (c) Muzdalifa (d) Haram-e-Pak (e) None of these  |
|     | (xi)     | شق القههر کا داقعه پیش آیا تها:  |
|     |          | (a) مرقات میں (b) مندن میں (c) مزدلفد میں (d) حرم پاک میں (e) ان میں سے کوئسی نہیں (xii) The IFK event is described in the Qu'an in:   |
|     |          | (a) Surah Baqarah (b) Surah Taubah (c) Surah Noor (d) Surah Yaseen (e) None of these   |
|     | (Xii)    | - Hone De Hinese (ما المالية (ما المالية (ما المالية من المالية من المالية من المالية من المالية المالية المالي<br>واقعه الحك كاذ ذكر قد آن كريم مي آيا رسي:                                   |
|     | (<       | (a) سورہ بقر میں (b) سورہ تو ہم میں (c) سورہ نور میں (d) سورہ ایس میں (e) ان میں سے کو کئی نہیں  |
|     |          | (xiii) The Prophet's Stamp comprises of these Words:   |
|     |          | (a) Allah, Rasool, Muhammad (b) Muhammad, Rasool, Allah (c) Rasool, Muhammad, Allah  |
|     |          |  |
|     | (xiii)   | مهر نبوی عَظِیمَ کمی تحریر ان الفاظ مبارکه پر مشتهل تعلی:  |
|     |          | (a) الله رسول معبد (b) معبد رسول الله (c) رسول معبد الله (d) رسول الله معبد (e) الن ميں سے كوئى نہير (a) (xiv). The heads of Zakat are:  |
|     |          | (a) Eight (b) Nine (c) Seven (d) Five (e) None of these  |
|     | (xiv)    | قر آن کریدم کے مطابق مصارف ذکوة میں:   |
|     | (,,      | <ul> <li>(a) آئی (b) نو (c) سات (d) پانچ (e) ان میں سے کو تی نہیں</li> </ul>   |
|     |          | (xv) MAUWAZATAIN means.  |
|     |          | <ul> <li>(a) A collection of Ahadith</li> <li>(b) Two specific Surahs of Qur'an</li> <li>(c) A book of Jaffariah Figh</li> <li>(d) A book of Hanafi Figh</li> <li>(e) None of these</li> </ul> |
|     | 1        | "مُعَوْدَ تَدِي" سے مراد ہے۔   |
|     | (xv)     | شمعود نین سمب مرجز ہیں۔<br>(a) احاد یت کا مدہبوعہ (b) قرآن پاک کی دو خاص سور تیں (c) فقہ جعفر یہ کہی کتاب (b) فقہ حنفی کہی کتاب  |
|     |          | The manual second car car car is a second of the second second second second second second second second second  |
|     |          | (xvi) Ozza was the name of:  |
|     |          | (a) A specific goddess of Quraish (b) Honour and respect (c) Name of a tree  |
|     |          | (d) Name of a snake (e) None of thes   |
|     | (xvi)    | عَرْقُ نَام تَعْطَ:  |
|     |          | (a) قریص کمبی ایک خاص دیونی کا (b) عزت و احترام کا (c) ایک در فت کا (b) ایک سان کا   |
|     |          | (e) ان میں سے کوئی تہیں  |
|     |          | (xvii) LEA'AN is:  |
|     |          | <ul> <li>(a) A clause of Islamic law (b) To receive a reward (c) A term of trade (d) To bargain</li> <li>(e) None of these</li> </ul>  |
|     | (xvii)   | لعان نام ہے:   |
|     | ()       | (a) اسلامی قانون کمی ایک شق کا نام (b) انعام لینا (c) لین دین کرنا (b) تجارت کمی اصطلآح  |
|     |          | (۵) میں سولوں کی چان کا (۵) مار یہ (۵) یک میں (۹) یک میں (۹) (۹) (۵) در (۹) در (۹) (۹) (۹) (۹) (۹) (۹) (۹) (۹)   |
|     |          | (e) ای شی سے لو ای تعلیمی (e) (xviii) Ashabus sabt means:  |
|     |          | (a) Jews (b) Christians (c) Muslims (d) Sableen (e) None of these  |
|     | (xviii)  | ) اصحاب السبت سے مراد ہے:  |
|     |          | (a) یہوری (b) عیسائری (c) مسلمان (d) عابتین (e) ان میں سے کو تھی نہیں  |
|     |          | (xix) The numbers of Famous months are:<br>(a) Four (b) Six (c) Seven (d) Two (e) None of these  |
|     | 1000     | (d) rive (e) Note of these   |
|     | (xix)    | اشہر حرم کمی تعداد ہیںے:<br>at) جار (b) جیہ (c) سات (d) دو (e) ان میں سے کو کئی نہیں   |
|     |          | a) چار (b) جمد (c) سات (d) دو (e) ان میں سے کو تی نہیں (b) جب (a) جب (a) عات (c) بات   |
|     | 100      | (a) Arafat (b) Ghari Hira (c) Ghari Saur (d) Jabal Uhud (e) None of these  |
|     | (xx)     |  |
|     | 1        | (a) میدان عرفات میں (b) غار حراء میں (c) غار ثور میں (b) جہل احد میں (e) ان میں سے کو نبی نہ   |
|     |          |  |

## you cube? dom /c/MegaLecture/ +92 336 7801123



youtube?26bm/℃/MegaLecture/ +92 336 7801123

# FEDERAL PUBLIC SERVICE COMMISSION



### COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

| Roll | Number |
|------|--------|
|      |        |

# **ISLAMIAT**

|          | E ALLOWED:                    | (PART-I MCQs)           | 30 MIN              | IUTES                       | MAXIMUM MARKS |                 |  |
|----------|-------------------------------|-------------------------|---------------------|-----------------------------|---------------|-----------------|--|
|          | EE HOURS                      | (PART-II)               |                     | RS & 30 MINUTES             |               | UM MARKS: 80    |  |
| NOT      | E: (i) First at<br>minutes    |                         | <b>Qs</b> ) on sep  | arate Answer Sheet which s  | hall be take  | n back after 30 |  |
|          |                               |                         | options/ai          | nswers will not be given cr | edit.         |                 |  |
|          |                               |                         |                     |                             |               |                 |  |
|          |                               | (PAR                    | T-I MCQ             | s) (COMPULSORY)             |               |                 |  |
| Q.1.     | Select the best               | option/answer and fil   | ll in the <b>ap</b> | propriate box on the Answ   | ver Sheet.    | (1 x 20=20)     |  |
| (i)      | Mention the rel               | igious book(s) of Buc   | ldhism:             |                             |               |                 |  |
|          | (a) Weena Pa                  | taka                    | (b)                 | Sata Pataka                 |               |                 |  |
|          | (c) Abhi Dha                  | man Pataka              | (d)                 | All of these                | (e)           | None of these   |  |
| (ii)     | What was the re               | eligion of the majority | y of the Ar         | abs before Islam?           |               |                 |  |
|          | (a) Buddhism                  | 1                       | (b)                 | Jewish                      |               |                 |  |
|          | (c) Idolatrous                | 5                       | (d)                 | Christianity                | (e)           | None of these   |  |
| (iii)    | Name of the sor               | n of Hazrat Yaqoob (A   | A.S) whose          | e off-springs are the Jews. |               |                 |  |
|          | (a) Tibrani                   |                         | (b)                 | Yahooda                     |               |                 |  |
|          | (c) Ishaq (A.S                | 5)                      | (d)                 | Yousaf (A.S)                | (e)           | None of these   |  |
| (iv)     | Which book is a               | called Old Testament    | ?                   |                             |               |                 |  |
|          | (a) Zuboor                    |                         | (b)                 | Torait                      |               |                 |  |
|          | (c) Injeel                    |                         | (d)                 | Quran                       | (e)           | None of these   |  |
| (v)      |                               | otal number of idols w  | which were          | fixed around the Kaaba?     |               |                 |  |
|          | (a) 260                       |                         | (b)                 | 360                         |               |                 |  |
|          | (c) 460                       |                         | (d)                 | 560                         | (e)           | None of these   |  |
| (vi)     |                               |                         |                     | ree thousands years, after: |               |                 |  |
|          |                               | naeel (A.S)             | (b)                 | Hazrat Ibraheem (A.S)       |               |                 |  |
|          |                               | oosaa (A.S)             | (d)                 | Hazrat Eessaa (A.S)         |               |                 |  |
| <i>.</i> | (e) None of the               |                         |                     | . (77.117.)                 |               |                 |  |
| (vii)    | 00                            | name "Ahmad" for th     | he Holy Pr          | <b>1</b>                    |               |                 |  |
|          |                               | dul Mutlib              |                     | (b) Hazrat Abu Talib        |               |                 |  |
| / ····   | (c) Hazrat Ab                 |                         | 11 0                | (d) Hazrat Hamza (R.A)      | (e)           | None of these   |  |
| (viii)   |                               | mer (R.A) embraced      |                     |                             |               |                 |  |
| (:)      | (a) 600 A.D                   | (b) 608 A.D             | (c) 612             | A.D (d) 616 A.D             | (e)           | None of these   |  |
| (ix)     |                               | is title of Hazrat:     | ( <b>b</b> )        | Ungoife hin Vemen (DA)      |               |                 |  |
|          |                               | t bin Sabit (R.A)       | (b)                 | Huzaifa bin Yaman (R.A)     | (a)           | None of these   |  |
| (**)     |                               | in Yasir (R.A)          | (d)                 | Ahmad bin Hanbal            | (e)           | None of these   |  |
| (x)      | -                             |                         |                     | Delation C/MegaLed          |               | None of these   |  |
| (xi)     | (a) Iraq (<br>What is Tahleel |                         | (0)                 | -P912stice36 76901sdr2.     | <b>3</b> (e)  |                 |  |
| (11)     |                               | of 4th Kalima           |                     | (b) Recitation of 3rd Ka    | lima          |                 |  |
|          |                               | of 2nd Kalima           |                     | (d) Recitation of 1st Ka    |               | None of these   |  |
|          |                               | i oi 2110 Ixaiiiia      |                     | (u) Rechanon of 1st Ka      | 1111a (C)     |                 |  |

|                   | IVIIA | <u>AT</u>        |           |               |         |          |               |          |           |            |      |                   |
|-------------------|-------|------------------|-----------|---------------|---------|----------|---------------|----------|-----------|------------|------|-------------------|
| (xii) l           | Nam   | e the 8th mont   | h of Isla | amic Calenda  | ır.     |          |               |          |           |            |      |                   |
| (                 | (a)   | Rabi-ul-Awa      | 1         |               |         | (b)      | Rajab         |          |           |            |      |                   |
| (                 | (c)   | Ramzan           |           |               |         | (d)      | Shabar        | ı        |           |            | (e)  | None of these     |
| (xiii)            | 9th Z | il-Hajja is also | o called  | :             |         |          |               |          |           |            |      |                   |
| (                 | (a)   | Yaum-e-Arfa      | t         |               |         | (b)      | Waquf         | e-Arafa  | at        |            |      |                   |
| (                 | (c)   | Yaum-e-Mina      | a         |               |         | (d)      | Waquf         | e-e-Min  | ia        |            | (e)  | None of these     |
| (xiv) ]           | Nam   | e the 1st man v  | who issu  | ued regular o | rder to | o colle  | ct and w      | rite Aha | adis:     |            |      |                   |
| (                 | (a)   | Hazrat Umer      | bin Kh    | attab (R.A)   | (b)     | Hazr     | at Usma       | ın bin A | ffan (R./ | 4)         |      |                   |
| (                 | (c)   | Hazrat Ali bi    | n Abu 🛛   | TAlib (R.A)   | (d)     | Hazr     | at Umer       | bin Ab   | dul Aziz  | (R.A)      | (e)  | None of these     |
| (xv) <sup>r</sup> | The c | luration of thir | d perio   | d of the com  | pilatio | n of H   | ladis is:     |          |           |            |      |                   |
| (                 | (a)   | 171 to 220 A     | .H.       |               |         | (b)      | 171 to        | 221 A.H  | H         |            |      |                   |
| (                 | (c)   | 171 to 222 A     | .H.       |               |         | (d)      | 171 to        | 223 A.H  | H.        |            | (e)  | None of these     |
| (xvi)             | Surał | n Hajj consists  | of 10 F   | Rukus and     | A       | yats.    |               |          |           |            |      |                   |
| (                 | (a)   | 70               | (b)       | 75            |         | (c)      | 78            |          | (d)       | 82         | (e)  | None of these     |
| (xvii) S          | Surał | n Saba is:       |           |               |         |          |               |          |           |            |      |                   |
|                   | (a)   | Makki            | (b)       | Madni         |         | (c)      | Iraqi         | (d)      | Makki     | and Madni  | (e)  | None of these     |
| (xviii)           | Who   | considered the   | e Quran   | as the creatu | re of   | Allah?   | •             |          |           |            |      |                   |
|                   | (a)   | Khawarji         | (b)       | Mo,atazila    |         | · /      | Shami         | (d)      | Kufi      |            | (e)  | None of these     |
| (xix)             | To w  | hich tribe did   |           | ÷             |         |          |               |          |           |            |      |                   |
|                   | (a)   | Banu Ummay       | •         | (b) Banu A    |         | (c)      | Banu Z        |          |           | Banu Makhz | coom | (e) None of these |
| (xx)              | Whic  | h sahabi was c   |           |               | the Ho  | oly Pro  | •             |          |           |            |      |                   |
| (                 | (a)   | Hazrat Haris-    |           | . ,           |         | (b)      |               |          | oin-Azim  |            |      |                   |
| (                 | (c)   | Hazrat Haris-    | bin-Ha    | ssan (R.A)    |         | (d)      | Hazrat        | Haris-b  | in-Hake   | em (R.A)   | (e)  | None of these     |
|                   |       |                  |           |               |         | <u>P</u> | <u>ART-II</u> |          |           |            |      |                   |

(ii) Attempt ONLY FIVE questions from PART-II. All questions carry EQUAL marks.
 (iii) Extra attempt of any question or any part of the attempted question will not be considered.

| Q.2. | To follow an ideal is very necessary for the progress of nation. In your view what are basic characteristics of ideal and how Islamic ideology of life affects the individual and communal life with reference to basic characteristics of Islamic ideology? Elucidate.   | (16) |
|------|---|------|
| Q.3. | What is meant by civilization and culture and how it effects collective life and also analyse the foundations of modern civilization and highlight the problems caused by it?   | (16) |
| Q.4. | Discuss the concept of veil and freedom of women from Islamic point of view while analysing the law against veil in France.   | (16) |
| Q.5. | It is necessary to establish priority for law for the development of society. What is your point of view that today Islamic punishments are regarded as savagery? While discussing the Islamic philosophy of the reward and punishment also describe the basic characteristics of Islamic concept of punishments. | (16) |
| Q.6. | It is the period of basic human rights. What is meant by human rights and what is a western concept of human rights, discuss human rights of Islam in the light of the sermon of Hajjatul Widah.  | (16) |
| Q.7. | In the present period the Muslim Ummah is facing different problems and for the solution of these problems "Ijtehad" is necessary, so point out such an institution that can offer solution to the new problems with the help of Ijtehad.   | (16) |
| Q.8. | Discuss in detail the importance of Akle-Halal from <b>Is 3 12</b> ic <b>B</b> 3 16 of <b>7</b> is 0 and <b>2</b> s and how unfair resources can be checked in the light of Islamic teachings?  | (16) |
| Q.9. | In the present era, Muslim Ummah has all the resources, but it is the victim of disunity, while analysing the reasons of disunity, suggest measures to maintain unity among the Muslim Ummah.   | (16) |
|      |   |      |

\*\*\*\*\*

| for I | Live           | Class       | es,            | Recorded Lectures, Notes & Past  | Paj             | pers visit:             |
|-------|----------------|-------------|----------------|--|-----------------|-------------------------|
|       |                | FE          | EDE            | www.megalecture.com<br>RAL PUBLIC SERVICE COMMI  | SS              | ION                     |
|       |                |             |                | COMPETITIVE EXAMINATION FOR  |                 | ·1                      |
|       |                |             | REC            | RUITMENT TO POSTS IN BS-17 UNDER   |                 | Roll Number             |
| 1     | THE SET        | NICT        |                | THE FEDERAL GOVERNMENT, 2012   |                 |                         |
|       |                |             |                | ISLAMIAT   |                 |                         |
| Т     | IME ALI        | LOWED:      | PART-I         | 30 MINUTES   | MAX             | (IMUM MARKS = <b>20</b> |
| т     | HREE H         | IOURS       | PART-I         | I 2 Hours and 30 Minutes   | MAX             | IMUM MARKS = <b>80</b>  |
| N     | Note:          | (i) Car     | ndidate        | must write <b>Q.No.</b> in the <b>Answer Book</b> in accordance with <b>Q.No.</b>  | in the <b>(</b> | Q.Paper.                |
|       |                | (ii) PA     | RT-II is       | to be attempted on separate Answer Book.   |                 |                         |
|       |                | (iii) Atte  | empt <b>Of</b> | NLY FIVE questions from PART-II. All questions carry EQUAL m   | arks.           |                         |
|       |                | (iv) Ext    | ra atterr      | ppt of any question or any part of the attempted question will not   | be con          | sidered.                |
|       |                |             |                | <u> PART - II</u>  |                 |                         |
| C     | <b>2.2.</b> \  | What is m   | neant b        | y Day of Judgement? What are its impacts on human li   | fe?             | (16)                    |
| C     | <b>2.3.</b> Ir | n the Light | منکر " of      | لَّ الصَّلَاةَ تَنْصَى عَن الْفَشَاءِ وَأَبْ<br>Describe the advantages and effects ,"انَّ الصَّلَاةَ تَنْصَى عَن الْفَشَاءِ وَا | of pray         | yer? (16)               |
| C     | <b>2.4.</b> Th | he politica | al syste       | em of Islam guarantees the prosperity of State. Discuss.   |                 | (16)                    |
| Ģ     | <b>2.5.</b> D  | escribe th  | ne conc        | cept of modern civilization and its effects on Muslim Um   | mah.            | (16)                    |
| C     | <b>2.6.</b> Is | slam is a   | comple         | ete code of life. Discuss.   |                 | (16)                    |
| Ģ     | <b>2.7.</b> D  | Discuss h   | uman r         | ights of Islam in the of the sermon of Hajjatul Wida.  |                 | (16)                    |
| C     | <b>2.8.</b> E  | Explain the | e econ         | omical rules of Islam in the light of Social Justice.  |                 | (16)                    |
| C     | <b>2.9.</b> D  | escribe th  | e neces        | sity and importance of religion for man and its effects on hur   | nan life        | e. (16)                 |
| C     | Q.10. V        | What do y   | you me         | ean by Shariah? Elaborate the different sources of Shar  | iah.            | (16)                    |
| G     | Q.11. I        | Discuss ii  | n detail       | the collection and compilation of Quran.   |                 | (16)                    |

| Live           | Classes, Recorded Lect   |   | _                       | -                   |
|----------------|--|---|-------------------------|---------------------|
| ALL PROVIDENCE | COMPETIT   | IVE EXAMINA<br>IENT TO POST               | TION FOR<br>IS IN BS-17 | Roll Number         |
|                |  | <b>ISLAMIAT</b>                           |                         |                     |
| TIM            | E ALLOWED: (PART-I MCQs)   | <b>30 MINUTES</b>                         | MA                      | XIMUM MARKS:        |
| THF            | REE HOURS(PART-II)2I'E:(i)First attemptPART-I (MCQs)   | 2 HOURS & 30 M                            | INUTES MA               | XIMUM MARKS:        |
|                | after <b>30</b> minutes.<br>(ii) <b>Overwriting/cutting of the opt</b>   | tions/answers will                        | not be given credit.    |                     |
|                | PART-I ((N   | MCQs) (COMP                               | <u>ULSORY)</u>          |                     |
|                | <ul><li>i) Select the best option/answer and fill in</li><li>(ii) Answers given anywhere, other than C</li></ul> |   |                         |                     |
| 1.             | The largest Surah of the Quran is:   |   |                         |                     |
| 2.             | (a) Surah-al-Baqrah (b) Surah Aali Imra<br>Fidk Garden was bestowed to the Holy P                                | rophet (SAW) as:                          |                         |                     |
| 3.             | (a) Fay (b) Booty<br>Arbeen is the book of Hadith in which the   |   |                         | (e) None of these   |
| 4.             | The heads of Zakat are:  | 30 Ahadith (d) 2                          |                         | ne of these         |
| 5.             | Mauwazatain mean:  | Seven (d) H                               |                         | ne of these         |
|                |  | Two specific Surah<br>None of these       | ns of Quran (c) A       | book of Jaffaria Fi |
| 6.             | The numbers of famous months are:<br>(a) four (b) Six (c)  | Seven                                     | (d) Two (e) No          | ne of these         |
| 7.             | Jabal-e-Noor is situated in::<br>(a) Arafat (b) Ghar-i-Hira (c)  | Ghar-i-Saur                               | (d) Madina (e) No       | ne of these         |
| 8.             | Which country is known as the "Land of   | Prophet"?                                 |                         | one of these        |
| 9.             | Zou-Shadatain is the title of Hazrat:  |   |                         |                     |
| 10             | (d) Imam Abu Hnifa (e)   | Huzaifa bin Yamar<br>None of these        |                         | ımar bin Yasir      |
| 10.            |  | 1 ( )                                     | kki and Madni (e)       | None of these       |
|                |  |   | (d) Al Noor (e)         | None of these       |
| 12.            | Imam-e-Darul-Hijra was a title of::<br>(a) Imam Ahmad (b) Imam Malik (c)   | ) Imam Sha'afi (                          | (d) Imam Muhammad       | l (e) None of these |
| 13.            |  | ) Taif (                                  | (d) Jabal-e-Noor        | (e) None of these   |
|                | · · · · · · · · · · · · · · · · · · ·  | (c) Ramain (                              | (d) Bible               | (e) None of these   |
| 15.            | The first Islamic month is:<br>(a) Muharrum (b) Zool Haja (c   | ) Safar                                   | (d) Rajab               | (e) None of these   |
| 16.            | Which was the total number of Idols were<br>(a) 260 (b) 360  |   | (d) 560                 | (e) None of these   |
| 17.            | Batha Velley is situated in:   |   | Megalæcorome/           |                     |
| 18.            | Hazarat Muhammad (SAW) gave the key<br>(a) Umarah bin Utba (b) Hanzla  | of <b>B92</b> Ullabgern<br>bin Abil Aamir |                         |                     |
| 19.            | (d) Abdullah bin Aamir (e) None o<br>AshabusSabt mean:   |   |                         |                     |
| 20.            | (a) Jews (b) Christians<br>The word Muhammad (SAW) as a name   |   | d in Qur'an only:       | (e) None of these   |
|                | (a) Two time (b) Four time   | (c) Six time                              | (d) Seven time          | (e) None of these   |
|                |  |   |                         | Page 1 of           |

#### For Live Classes, Recorded Lectures, Notes & Past Papers visit: <u>ISLAMIAT</u> www.megalecture.com <u>PART-II</u>

| NOTE: (i) | Part-II is to be attempted on the separate Answer Book.                                     |
|-----------|---|
| (ii)      | Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.   |
| (iii)     | Attempt ONLY FIVE questions from PART-II. ALL questions carry EQUAL marks.                  |
| (iv)      | Extra attempt of any question or any part of the attempted question will not be considered. |
|           |   |

- Q.2. What is Human Dignity? Explain how Islam recognised it and what efforts have been (16) adopted to maintain the superiority of man?
- Q.3. Describe the importance and philosophy of Fasting (SAUM). Also explain its (16) individual and collective benefits.
- Q.4. Define Tauheed (Unity of Allah) in a scholarly manner describing its significance and (16) effects on human life.
- Q.5. What is the significance of "Jihad" in the light of Quran and Sunnah? What are its (16) kinds, principles and conditions?
- **Q.6.** Define and explain the Judicio-Politicial System of Islam.
- Q.7. Write down in detail the problems of "Ummah" in the contemporary world. (16)
- **Q.8.** Discuss the concept of veil and freedom of women from Islamic point of view while (16) analysing the law against veil in France.
- Q.9. The Holy Quran is the Fountain-head at all kind of knowledge, Discuss. (16)

\*\*\*\*

youtube.com/c/MegaLecture/ +92 336 7801123 (16)

| r Live Cl | Labbe  | s, rec  |   | v.mega   |                                  |   |                             | ast                    | rape                      | 219 V  |                                      |
|-----------|--|---|---|--|----------------------------------|---|-----------------------------|------------------------|---------------------------|--|--------------------------------------|
| r         | FED  | ERAL  |   | -  |                                  |   |                             | IMIS                   | SIO                       | N  |                                      |
|           | 1 2350 (100P   |   | OMPET   |  |                                  |   |                             |                        |                           | parate and a second sec | nutrimos agreetos escantegort (1983) |
| E 1 m     |  |   | JITMEN  |  |                                  |   |                             |                        |                           | Roll   | Number                               |
|           |  |   | E FEDE  |  |                                  |   |                             |                        |                           |  |                                      |
|           | and a state of the |   |   |  | AMIAT                            | 100 A 400 | , 20                        |                        |                           |  |                                      |
| TIME ALLO | WED:   | PART-I  | 30 MIN  | NUTES  |                                  |   |                             | MAX                    | IMUM                      | MARKS  | = 20                                 |
| THREE HO  |  | PART-II   |   | rs and 30 M  | linutes                          |   |                             |                        |                           | MARKS  |                                      |
| NOTE:     | (ii)<br>(iii)<br>(iv)  | Part-II is to<br>Attempt ON<br>Candidate r<br>No Page/Sp<br>be crossed<br>Extra attem | LY FIVE qui<br>must write Q<br>bace be left l | estions from<br>. <b>No.</b> in the<br>blank betwe | n PART-I<br>Answer<br>een the ar | I. ALL que<br>Book in ac<br>nswers. All   | stions<br>cordan<br>the bla | ce with Q<br>ink pages | . No. ir<br>s of An       | n the Q.<br>swer Bo  | ook must                             |
|           |  |   |   | P  | ART-II                           |   | *****                       |                        |                           |  |                                      |
| Q. No. 2. | Disc   | uss the pos   | sibilities of e                               | stablishmer  | nt of an Is                      | lamic state   | under                       | the prese              | ent polit                 | ical syst  | em of                                |
|           | demo   | ocracy.   | 15  |  |                                  | 1   |                             |                        |                           |  |                                      |
|           |  |   |   | ت پر بحث کریں۔                                     | بل کے امکانات                    | مى رياست كى تىكى  | کے تحت اسلا                 | ام جمہور بیت ۔         | ده سیاسی نظا              | s. 92  | ال نمبرا_                            |
| Q. No. 3. | Desc   | ribe the Isla   | mic concept                                   | t of peace in                                      | n the liaht                      | of Qur'an   | and Su                      | nnah.                  |                           |  |                                      |
|           |  |   |   |  |                                  | دربیان کیجئے۔   |                             |                        | . وستست کی                | قرآل   | ال نمبر ۳_                           |
|           |  |   |   |  |                                  | . • .   |                             |                        |                           |  |                                      |
| Q. No. 4. | Desc   | ribe the wis  | dom of grad                                   |  |                                  |   |                             |                        |                           |  |                                      |
|           |  |   |   | - 25%  | بالظمت بيان و                    | <i>کے</i> تدریجی نزدل   | ر آن کریم۔                  | اری کے لئے قر          | ى قانون سا                | اسملا ک  | ال تمبر سم-                          |
| Q. No. 5. | Desc   | ribe the limi   | tations of co                                 | -existence   | and contr                        | adictions in  | n the Isl                   | lamic and              | West                      | ern Soci   | al                                   |
|           | Syste  |   |   |  |                                  |   |                             |                        |                           |  |                                      |
|           | 2  |   | - 25% ()                                      | ات کے حدود کا تعیہ                                 | ا ہمی اوراختلا فا                | یے کے بقائے   | بدمغربي تتبذ                | بى نظام ادرجد          | م کے معاشر                | ا سمالا  | النمبره                              |
|           |  |   |   |  |                                  |   |                             |                        | <i>.</i>                  |  |                                      |
| Q. No. 6. | Desc   | ribe the stat   | us and aim                                    | of Islamic U                                       | Jmmah in                         | the light of  | منين''                      | إن كنتم مؤ             | الأعلون                   | ''أنتم   |                                      |
|           |  |   |   | نصب ب <u>پان کیجئے</u> ۔                           | لامي كامقصدوم                    | روشن میں ملت اسر  | منین'' کی                   | إن كنتم مؤه            | م الأعلون                 | "أنت   | ال نمبر ٢-                           |
| Q. No. 7. | Give   | a comparati   | ve review or                                  | n the role of                                      | fwoman                           | in Islam an   | d Mode                      | ern Societ             | tV.                       |  |                                      |
|           |  |   |   |  |                                  | کے کردار کا تقابلی  |                             |                        | -                         | اسلا   | وال نمبر ۷_                          |
|           |  |   |   |  | - U                              | Cra Arin en   |                             |                        | ונג איג איי               |  | <i>3-).00</i>                        |
| Q. No. 8. |  | l combinatio<br>Inkind. Disci   |   | son (intellec                                      | t) and Re                        | evelation ca  | an resol                    | lves today             | /'s issu                  | es of  |                                      |
|           |  |   |   | اص ہے۔ بحث <del>ت</del> ے                          | سأئل كالبهترين                   | آج کے انسانی م  | بن امتزاح                   | ) اوروقی کا حسی        | پ(ساتنس                   | عقار   | وال نمبر ٨_                          |
| Q. No. 9. |  | presence o<br>ic financial s  |   | ased global  | financial                        | system, dic   | uss the                     | e possibili            | ty of int                 | erest fre  | e                                    |
|           |  |   | مكانات پر مدلّل بحس                           | ظام معیشت کے ا<br>****                             | ، پاک اسلامی ن                   | ۇدگى <del>م</del> ىسودىت  | بشت کی موج                  | اقوامی نظام معید       | پ <sup>و</sup> ٹی بین الا | <i>יצ</i> נ  | وال تمبر ٩-                          |
|           |  |   | 2   | youtub   |                                  | n/c/Me  | -                           |                        | re/                       |  |                                      |

## +92 336 7801123

.

柞

| For Live Classes, Recorded Lectures, Notes & Past Papers  |
|---|
| WWW.megalecture.com<br>FEDERAL PUBLIC SERVICE COMMISSION  |
| COMPETITIVE EXAMINATION FOR   |
| RECRUITMENT TO POSTS IN BS-17   |
| UNDER THE FEDERAL GOVERNMENT, 2015  |
| (ISLAMIAT)         ALLOWED: THREE HOURS       (PART-I MCOs)       MAXIMUM MARKS: 20   |
| ALLOWED: THREE HOURS(PART-I MCQs)MAXIMUM MARKS: 20I(MCQs) : MAXIMUM 30 MINUTES(PART-II)MAXIMUM MARKS: 80  |
| <ul> <li>(i) Part-II is to be attempted on the separate Answer Book.</li> <li>(ii) Attempt ONLYT FIVE questions from PART-II. All questions carry EQUAL Marks</li> </ul>  |
| (iii) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.   |
| <ul> <li>(iv) All the parts (if any) of each Question must be attempted at One Place instead of at different places.</li> <li>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</li> </ul> |
| (vi) Extra attempt of any question or any part of the attempted question will not be considered.  |
| PART-II: (ENGLISH VERSION)  |
| Explain the concept & structure of Muslim Ummah and give suggestions for its revival. (16)  |
| What is the difference between <i>Jihad and Fasaad</i> (Hostility)? Discuss the possibilities of practical application of Quranic concept of <i>Jihad</i> in current international scenario. (16)   |
| The entire faith in Prophethood is unacceptable without faith in finality of the Prophethood. Discuss in the light of Quran & Sunnah. (16)  |
| Highlight the importance of Zakat and prove that economic stability of a society can be ensured through its effective implementation. (16)  |
| Write a comprehensive note on the importance of Sunnah in interpretation and legislation. (16)  |
| Argue for supremacy of 'Wahi' as the solution of human problems against other sources of knowledge. (16)  |
| Stability of modern society depends upon a strong family system in the light of Islamic principles.<br>Discuss. (16)  |
| Give a comparison of Islamic ideology and modern Western thought about present trends of individuality. (16)  |
| URDU VERSION  |
|   |
| سوال نمبر ٢: ملت اسلامیہ کے نصور اور ہیئت کی دخاجت کرتے ہوئے اس کے احیاء کے لئے تتجادیز دیجیجے۔ (٢١)  |
| سوال نمبر ٣: جہاداور فساد میں کیا فرق ہے؟ موجودہ عالمی منظرنا م میں قرآنی تصور جہاد کے ملی اطلاق کے امکانات پر بحث سیجئے۔ (١٧)  |
| سوال نمبر به: فتتم نبوت پرایمان رکھ بغیر عقیدہ رسالت نا قابلِ قبول ہے۔ قرآن دسنت کی روشنی میں جٹ سیجنے۔ (۱۷)  |
| سوال ممبر٥: ﴿ رَكُوة كَانَمْتِ اجاً كَرَكُمْتَ مُوحَ ثابت سَبِحِيحَ كماس كموَثر اطلاق ، معاشر عكامعاشي التحكام يقنى بنايا جاسكتا بإ(١٢)   |
| سوال نمبر ٢: سنت كي نشريجي اورتشريعي انهيت برجامع نوف لكھتے-  |
| سوال نمبر 2: (انسانی مسائل کے حل کے لیے مختلف ذرائع علم کے مقابلے میں وحی کی حقانیت دبالا دستی دلائل سے ثابت سیجے۔ (۱۷)   |
| سوال نمبر ٨: جدید معاشرے کے استحکام کا انحصار اسلامی اصولوں کی کی روشنی میں خاندانی نظام کی مضبوطی پر ہے۔ بحث سیجتے۔ (١٢)   |
| موال نمبر ۹: انفرادیت پیندی کے موجودہ ربحانات کے بارے میں اسلام اور جدید مغربی نظریات کا تفابل سیجتے۔ (۱۲)  |
| youtube.com/c/MegaLecture/  |
| +92 336 7801123   |

ye.



FEDERAL PUBLIC SERVICE COMMISSION **COMPETITIVE EXAMINATION - 2016** FOR RECRUITMENT TO POSTS IN BS-17 **UNDER THE FEDERAL GOVERNMENT** 

Roll Number

## **ISLAMIC STUDIES**

#### TIME ALLOWED: THREE HOURS PART-I (MCQS) MAXIMUM MARKS = 20 **MAXIMUM 30 MINUTES PART-I(MCQS):** MAXIMUM MARKS = 80 **PART-II**

NOTE: (i) Part-II is to be attempted on the separate Answer Book.

- (ii) Attempt FOUR questions from PART-II. ALL questions carry EQUAL marks.
- (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
- (iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.
- (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.

Extra attempt of any question or any part of the attempted question will not be considered. (vi)

# **PART-II**

- What is meant by culture and civilization? Describe the characteristics of Islamic Q. No. 2. (20)culture.
- What is the difference between Deen and Religion? Describe the importance of Deen Q. No. 3. (20)in human life with arguments.
- Describe the characteristics of Military strategist in the light of Sirah of Muhammad Q. No. 4. (20)(PBUH) with arguments.
- Define the meaning of prayer and its different categories. Also describe the spiritual, Q. No. 5. (20)moral and social impact of prayers.
- Highlight the concept of Public Administration in Islam. Explain the responsibilities of Q. No. 6. (20)Civil Servants.
- Discuss the salient features of Islamic political system in the light of governance under **O.** No. 7. (20)pious Khilafat-i-Rashida.
- What are the contemporary challenges of Muslim world? Suggest its solutions in the Q. No. 8. (20)light of Quran and Sunnah?

URDU VERSION سوال نمبر 2: تہذیب وتمدن سے کیا مراد ہے؟ اسلامی تہذیب کی خصوصیات بیان کیجیئے۔ (20) سوال نمبر 3: دین اور مذہب میں کیا فرق ہے؟ انسانی زندگی میں دین کی اہمیت کو دلائل سے واضح کیجیئے۔ سوال نمبر 4: سیرتِ طیبہ محمد کی روشنی میں عظیم سپہ سالار کی خوبیاں بیان کیجیئے۔ (20) سوال نمبر 5: نماز کا مفہوم اور اس کی مختلف انواع لکھیئے۔ نیز اس کی روحانی ، اخلاقی اور سماجی اثرات بیان کیجیئے۔ (20) سوال نمبر 6: اسلام میں پبلک ایڈمنسٹریشن پر روشنی ڈالتے ہوئے سرکاری ملازمین کی ذمہ داريوں كي وضاحت كيجيئر؟ (20)

For Live Classes, Recorded Lectures, Notes & Past Papers visit: سوال نمبر 7: خلافت راشده کی ط**یری کی دون کی دریان کریں**۔ خوبیاں بیان کریں۔ سوال نمبر 8: عصر حاضر میں امت مسلمہ کو کونسے مسائل در پیش ہیں۔ قرآن و سنت کی روشنی میں اُن کا حل تجویز کیجیئے؟ \*\*\*\*\*\*\*\*